



Seminar II

Class X

AGENDA
November 15-18, 2016

Fairfield Inn & Suites
4966 Whitetail Dr.
Marianna, FL 32448

Water Street Hotel
329 Water Street
Apalachicola, FL 32320

Magnuson Hotel Wildwood Inn
3896 Coastal Highway
Crawfordville, FL 32327

Tuesday, November 15, 2016

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| 11:45 a.m. (CST) | Arrive in at CareerSource Chipola in Marianna, FL | 4636 Highway 90 E, Suite K
Marianna, FL 32446 |
| 12:00 p.m. (CST) – 1:30 p.m. (CST) | Lunch at CareerSource Chipola
Sponsored by:
Mr. Richard Williams (Class I)
Executive Director
CareerSource Chipola | |
| | Seminar Overview
Dr. Hannah Carter | |
| | Overview of the Rural Economy and Workforce

Mr. Richard Williams | |
| 1:30 p.m. (CST) – 1:45 p.m. (CST) | Travel to the Family Dollar Distribution Center | 3949 Family Dollar Pkwy
Marianna, FL 32448 |
| 1:45 p.m. (CST) – 3:15 p.m. (CST) | Tour of the Family Dollar Distribution Center | |
| Chairperson(s):
Ryan Atwood
Michael Basore | | |

3:15 p.m. (CST) – 3:30 p.m. (CST)	Travel to Southern Craft Creamery	4439 Franklin Street Marianna, FL 32448
3:30 p.m. (CST) – 4:45 p.m. (CST) Chairperson(s): Michael Basore John Bertram	Tour of Southern Craft Creamery	
4:45 p.m. (CST)	Depart for The Oaks Restaurant	4727 US-90 Marianna, FL 32466
5:00 p.m. (CST) Chairperson(s): John Bertram Tim Brock	Dinner “Bringing Economic Development to Small Communities” Mr. David Melvin (tentative) David H. Melvin, Inc. Consulting Engineers	
7:00 p.m. (CST)	Check into hotel	

Wednesday, November 16, 2016

7:00 a.m. – 8:00 a.m. (CST)	Breakfast & Check Out of Hotel	
8:30 a.m. (CST) (7:30 a.m. (EST))	Depart for the Apalachicola National Estuarine Research Reserve in Franklin County	108 Island Drive Eastpoint, FL 32328
10:00 a.m. (EST) – 11:00 a.m. Chairperson(s): Tim Brock Holly Chamberlain	Tour and Discussion at the Apalachicola National Estuarine Research Reserve Ms. Jennifer Harper Environmental Administrator Manager, Apalachicola Research Reserve Northwest Florida Aquatic Preserves Florida Coastal Office/FDEP	
11:00 a.m. – 11:45 a.m. Chairperson(s): Holly Chamberlain JC Deriso	“How do you Build Resilient Communities?” Dr. Angie Lindsey Assistant Professor UF/IFAS Public Issues Education	
11:45 a.m. – 12:00 p.m.	Depart for Caroline’s River Dining	123 Water Street Apalachicola, FL 32320
12:00 p.m. – 1:00 p.m.	Lunch	
1:00 p.m. – 3:00 p.m. Chairperson(s): JC Deriso	“Issues & Opportunities in Apalachicola” Panel Discussion	

Cade Easely

Ms. Betty Taylor-Webb
ACFS Member
City of Apalachicola (Retired)

Mr. Joe Schaeffer

Other Speakers TBA

3:00 p.m. – 3:15 p.m.

Travel to TBA

3:30 p.m. - 4:30 p.m.

TBA

Chairperson(s):

Cade Easely

Martin Hackney

4:30 p.m. – 5:30 p.m.

“Reflections on Governing in the 7th District”

Chairperson(s):

Martin Hackney

Reba Hicks

Rep. Halsey Beshears
Florida House of Representatives
District 7
WLIANR Class V

5:30 p.m. – 6:30 p.m.

“Let’s Reflect” – 1st Class Led Reflections

Kevin Wright
Caroline Villanueva

6:30 p.m.

Adjourn and check into hotel

Dinner and evening on your own

Thursday, November 17, 2016

7:00 a.m. – 8:00 a.m.

Breakfast

8:00 a.m.

**Depart for Crawfordville – Wakulla
County Court House**

3056 Crawfordville Hwy
Crawfordville, FL 32327

10:00 a.m.

**“Experiences from the Bench: Wakulla
County Judicial Issues”**

Chairperson(s):

Reba Hicks

Aaron Himrod

Judge Jill Walker
Florida’s 2nd Judicial Court

11:00 a.m. – 11:15 a.m.

**Travel to the Wakulla Environmental
Institute**

170 Preservation Way
Crawfordville, FL 32327

11:30 a.m. – 2:00 p.m.

Tour, Lunch and Discussion

Chairperson(s):

Aaron Himrod
Cody Hoffman

Mr. Bob Ballard
Executive Director
Wakulla Environmental Institute

2:00 p.m.

Depart for Panacea Oyster Cooperative

2:15 p.m. - 3:15 p.m.

Tour and Discussion

Chairperson(s):
Cody Hoffman
Adrian Jahna

Speaker TBA

3:15 p.m.

Travel to Wakulla County School System

Address TBA

3:30 p.m. – 4:30 p.m.

**“Educational Issues and Opportunities
in Wakulla County”**

Chairperson(s):
Adrian Jahna
Andrea Johnson

Mr. Bobby Pearce
Superintendent
Wakulla County School System

4:30 p.m.

Travel to Gulf Specimen Marine Lab

4:45 p.m. to 5:30 p.m.

Tour and Discussion

Chairperson(s):
Andrea Johnson
Tom Kirschner

Speaker TBA

5:30 p.m.

**Depart for Posey’s Steam Room
and Oyster Bar**

1506 Coastal Highway
Panacea, FL 32346

6:00 p.m. – 8:00 p.m.

Dinner and Possible Speakers

Chairperson(s):
Tom Kirschner
Kiley Harper-Larsen

Friday, November 18, 2016

7:00 a.m. – 7:45 a.m.

Breakfast – Check out

7:45 a.m.

Depart for M.A. Rigoni, Inc.

2659 North US 19
Perry, FL

9:00 a.m. – 9:30 a.m.

Overview of Taylor County

Chairperson(s):
Kiley Harper-Larsen
Joshua Light

Mr. Gary Brett
Vice President
M.A. Rigoni, Inc.

9:30 a.m. – 11:30 a.m.

Overview of the Timber Industry

Chairperson(s):
Joshua Light

Ms. Jennifer Schwab

Brad Lundy

CFO
Four Rivers Timber Land & Timber Company

Mr. Scott Mixon
Public Affairs Manager
Georgia-Pacific, LLC.

Mr. Kerry Smith
Procurement Forester
Klausner Lumber One

11:30 a.m. – 12:00 p.m.

Wrap Up – Evaluation – Adjourn

HAVE A SAFE JOURNEY HOME! 😊

**Next seminar: January 24-27, 2017
 Miami/Palm Beach County**